SANGAMBAENG GLAZED POTTERIES

BY

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In 1942 when traveling through the forest of Tambol On Tai, Amphur Sangambaeng, Changvad Chiengmai (ตำบลองปฏิ อำเภอ สมกับเพง จังหวัดเรียงใหม่), at several places near small streams which drain into Huey Mae Lān (หวับแม่ลาม) and Huey Mae Phāhaen (หวับแม่ผาแหน), I came across fragments of glazed potteries scattered profusely on the ground. At that time, however, I had no opportunity to investigate further.

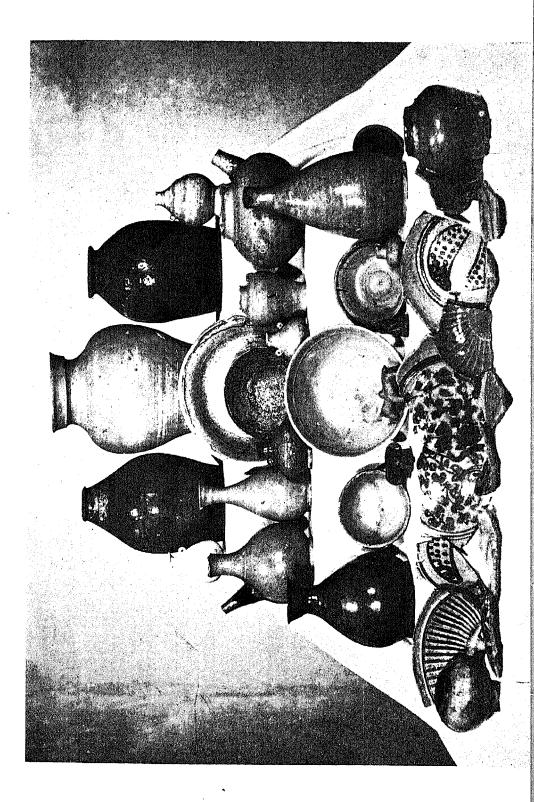
In 1943 whilst visiting the village of Ban Pa Tung, Tambol On Tai, Amphur Sangambaeng (บ้านบ้าทิ้ง ตำบลออนใต้ อำเภอสันกำแพง), it came to my notice that the villagers were using strange-shaped potteries in the form of bottles, vases, cups, etc., as every-day household utensils, Upon enquiry, the village chief informed me that these potteries had either been unearthed within his village of Ban Pa Tung (บ้านบ้าทิ้ง) when digging wells, holes for posts, etc., or had merely been picked from the dry bed of a small stream called Huey Mo (หวับหน้อ) which drains into Huey Mae Phāhaen (หวับหน้อมแทน).

The village chief took me to inspect a mound behind Wat Pā Tũng (วัตบาติง). It was about 2 meters in height and 10 meters in diameter. He said that many glazed bottles had been discovered therein. Digging in the center of the mound, I found bricks, broken glazed potteries, and lumps of hard material, presumably the hardened drippings from the glaze. It is possible that this mound is an old kiln site. There are two more places in the village of Bān Pā Tũng (บ้านบำติง) which may also be the sites of old kilns.

Upon my third trip to Tambol On Tai (ตำบลขอนใต้), I discovered more possible sites of old kilns, thus: 2 near Huey Mo (ห้วยหม้อ), 3 near Huey Cham Pā Bon (ห้วยจำบาบอน), 1 near Huey Makhonam (ห้วยมะข้อน้ำ), 2 near Huey Nam Hak (ห้วยน้ำฮาก), and 2 near Huey Poo Laem (ห้วยปักหลม). These sites are always near streams which drain into Huey Mae Phāhaen (ห้วยผมผนหม) or Huey Mae Lān (ห้วยผมสนม). All sites lie within a distance of not more than 3 kilometers from one another and all are within sight of the villages of Bān Pā Tüng (บ้านบ้าติง) and Bān Pông (บ้านป่ง).

Several specimens in almost perfect condition were given to me by the villagers. One of these was a glazed horse head, possibly a chess-man. The colors of the glaze ranged from dark brown to light brown and from greenish grey to yellowish grey. At the site near Huey Poo Laem (พระมีแพลม), I found fragments with dark gray or black brush designs of fish, flowers, and groups of dots under the glaze.

In connection with these finds, attention is called to a dated stone inscription which could probably be used to establish the antiquity of the potteries. About 2 kilometers east of the village of Bān Pā Tung (บ้านปีที่ง) there is a wat, called by the villagers, Wat Chiengsaen (วัดเรียงแสน). Within this wat I found a stone inscription half buried in the ground. It is written in Sukhodaya characters, telling us about the construction of a vihāra and a wedi, and the casting of 5 bronze images of the Buddha. The inscription gives the name of the wat as Sala Kalyana Mahantārām (สากาลบานมนันทางาน). Prince Atijavañāna Pavarasiddhi (เจ้าอัดชาวญานบารสิทธิ์), titled Mün Dāb Ruan (หามนักบางอน), was the chief or leading donor for the foundation of the wat in the year of the Monkey, C.S. 850 (B.E. 2031, A.D. 1488). This stone inscription has now been removed to the museum of Buddhasathān (พทธสาน) at Chiengmai.





Ban Pā Tüng (บันบ่าตั้ง) lies on an old trade route between Chiengmai and Lampang which could be easily reached by automobile in the dry season. It is about 12 kilometers east of the administrative seat of Amphur Sangambaeng (อันภอสันกันแพง) and about 25 kilometers from the walled City of Chiengmai.

I am reporting this find in *The Journal of the Siam Society* with the hope that some day more scientific excavation of the kiln sites by archeologists will throw light on their antiquity as compared with the already known kilns of Svargaloka, Sukhodaya and Chiengrai (Kālông, Vieng Pā Pao).

