

A NOTE ON TAMIL RELATIONS WITH  
SOUTH THAILAND AND THE IDENTIFICATION  
OF PTOLEMY'S TACOLA

by  
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Western historians have warned time and again against an exaggerated view of early Indian influence in the Far East. They make their point by reminding us that none of the countries in this area have ever been under colonial rule by any Indian Power;<sup>1</sup> that each of the countries in the Far East has developed its own identity whilst incorporating outside influences compatible with its national character. In this light, let us briefly discuss—as have many before us, an aspect of Tamil relations with South Thailand. The epigraphical evidence available consists of two Tamil stone inscriptions: one found in district Takuapa, province Phangnga, on the west coast of peninsular Thailand; the other at Vat Mahādhātu in the town of Nakorn Srithamarāj (Ligor) on the east coast of peninsular Thailand. Both inscriptions have been published by Coedès<sup>2</sup> who says that the only document on the Malay Peninsula which may be attributable to the first half of the ninth century is the Tamil stone inscription found at Takuapa. This mentions that a tank or pond named *Avani-Nāraṇam*, dug by the chief of *Naṅgūr*, was placed under the protection of the members of the *Maṅigrāman*, residing in the military camp. Coedès points out that *Avani-nārāyaṇa*, being a surname of the Pallava King Nandivarman III who reigned from A.D. 826 to 849, may indicate an approximate date for the inscription<sup>3</sup>—one of the few documents found

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- 1 Coedès, G., *Les peuples de la péninsule indochinoise*, Paris 1962, p. 54.
  - 2 Coedès, G., *Recueil des Inscriptions du Siam*, IIe Partie, 1961, stone inscriptions XXVI and XXIX. According to Prof. Hultzsch, translator of inscription XXVI, the language is Tamil and the script Tamil of an archaic type. The language of the second face of Inscription XXIX is also Tamil as is the script, though of a later date than that of Inscription XXVI—possibly Chola period.
  - 3 Coedès, G., *Les Etats Hindouistes d'Indochine et d'Indonésie*, Paris 1964, pp. 200-01.

outside India, in a vernacular of that country.<sup>4</sup> Unfortunately, the Tamil inscription from Wat Mahādhātu, dating from the Chola dynasty, is too damaged to yield much information.<sup>5</sup>

The site of the discovery of the Tamil inscription at Khau Braḥ Nārāyaṇa close to Takuapa (*takua*=lead and formerly also tin; *pā*=jungle, forest), yielded also three damaged stone sculptures: a standing four-armed Hindu deity, which, as Coedès suggests, could possibly represent Śiva, and a male and female deity. These are illustrated by le May in his *Buddhist Art in Siam* (figures 41 and 42). The style of the figures being clearly South Indian, more specifically Pallava, these could well date from the same period as the Tamil inscription found nearby.<sup>6</sup> In fact, we may even speak of a Tamil influence in the Pallava style of these three almost life-size stone sculptures now partially covered by a tree. Obviously no longer in situ, the original site of the figures and the inscription has not been established with certainty.

The implications of the inscription and of its position relative to the related Pallava-style sculptures at Takuapa, has been most recently discussed by Alastair Lamb.<sup>7</sup> Following a visit to the site he proposes that the Tamil inscription and the three stone figures were removed from an original location on the plain called Tung Tük (*tung*=plain, *tük*=stone [brick] building) on Kakao Island<sup>8</sup> at the mouth of the Takuapa River. Further, from surface finds at Tung

4 *Ibid.*, p. 62.

5 A third Tamil inscription known in the Far East, is that of Lobu Tuwa in Sumatra which dates from A.D. 1088. See Krom, N.J., *Hindoe Javaansche Geschiedenis*, The Hague 1931, p. 304.

6 For the story of the discovery of the three stone figures and the Tamil inscription, see Bourke, W.W., 'Some Archaeological Notes on Monthon Puket', *Journal of the Siam Society* vol 2, 1905, pp. 55-57 with facsimile of a portion of the inscription.

7 Lamb, A., 'Takuapa. The Probable Site of a Pre-Malaccan Entrepôt in the Malay Peninsula' pp. 76-86 in Bastin, J. and Roolvink, R. (eds), *Malayan and Indonesian Studies*, 1964.

8 Prof. Lamb uses the name 'Kakao Island'. Apparently this is meant to be the name of the island ကော့ကော့ (Koh Ko Kao) in which Tung Tük is situated.





Tük, Lamb is led to believe that this could have been the site of 'an entrepôt situated at the mid-point of the sea routes between the ports of the Indian Ocean and those of the Chinese Seas.'<sup>9</sup> This is an important conclusion; however, it is one long since arrived at. In 1935, F.H. Giles (Phya Indra Montri), late President of the Siam Society, from information supplied by Scott, an eyewitness, remarked that 'it seems quite clear that Tung Tük was a great emporium or mart where traders met, and it is probable that the gold dust he [Scott] refers to as having been found in the sand amongst the ruins was either an article of trade or the currency used.'<sup>10</sup> Giles also indicates why the watershed between the Takuapa and Menam Luang rivers was of importance in establishing an overland route across the peninsula from Takuapa to a site on the Bay of Bandon close to the ancient town of Jaiyü which may have been a centre in the maritime Śrīvijaya Empire.<sup>11</sup>

The gold dust of Takuapa brings to mind the considerable number of gold ornaments which have been excavated from the Funan site at Oc-Eo in the region of the delta of the Mekong; more particularly in that the beads associated with the Funan civilisation have also been found at Tung Tük. Though Lamb's surface finds suggest a seventh to tenth century civilisation at Tung Tük,<sup>12</sup> we are reluc-

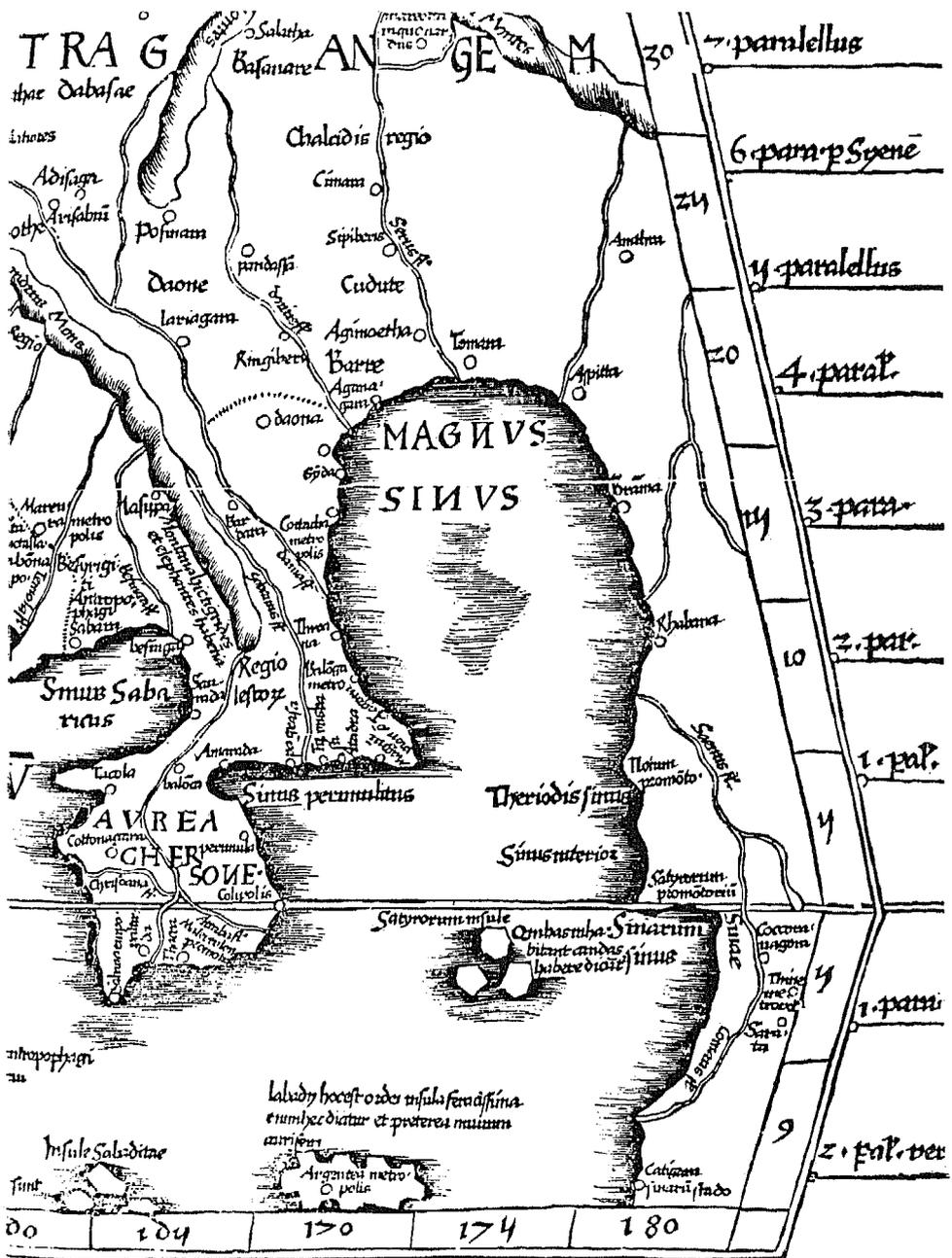
9 Lamb, *op. cit.*, p. 82. Trade routes crossing the Peninsula are discussed by Coedès, *Les États . . . op. cit.*, p. 60.

10 See 'Remarks on the Land Routes across the Malay Peninsula,' *Journal of the Siam Society*, vol 28, 1935, pp. 79-84. In Mr. Scott's relevant letter, dated 4th January 1934 and included in *Ibid.*, pp. 83-84 it is stated 'that in 1908 or 1909 a considerable amount of coarse and fine gold was recovered from the top two or three feet of the ground at Tong Teuk on the Island of Kow Kaow, Takuapa'. Mr. Scott, a tin miner, makes it clear that this gold must have been brought to the site by man.

11 This route has been explored by H.G. Quaritch Wales, see his 'A Newly Explored Route of Ancient Indian Cultural Expansion,' *Indian Art and Letters*, vol 9 no 1, 1935 and the romantic *Towards Angkor, in the footsteps of the Indian Invaders*, 1937. See Giles, *op. cit.*, pp. 81-82 regarding the possibility of a west-east route across the peninsula between Śrīvijaya on Sumatra and Nakorn Thom, a centre in the Khmer Kingdom, *via* Sri Mahaphoti in Thailand.

12 Lamb, *op. cit.* p. 82.





A section of *INDIA EXTRA GANGEM* from Ptolemy's woodcut map, circa A.D. 1541

# TABVLA VNDE- cima Asiæ

continet Indiam extra Gangem, &  
Sinarum regionem.



SI Æ tabula undecima  
cōtinet Indiam extra Gans  
gem, & Sinas.  
Parallelus ipsius medius fe  
rè eandem rationem habet  
quam meridiantus.

*Circumscribitur autem tabula*

Abortu terra incognita.  
Ameridie sinu magno, & Gangetico, qui  
in pelago sunt Indico.  
Ab occidente India intra Gangem.  
A septētrionibus parte Saccarum, & Scy  
thia extra Imaum montē, atq; Serica.  
*Insigniorū ciuitatū Indiarū extra Gangē*  
Tacola maximam diē habet horarū æqui  
noctialium 12  $\frac{1}{4}$ . Et distat ab Alexādrīa  
uersus ortū ho. 6  $\frac{1}{2}$ . Hic quoq; sol bis in  
anno fit supra uerticem, distans à tropis  
co æstiuo ab utraq; parte gra. 79  $\frac{1}{2}$ .  
Zabæ maximam diē habet hor. 12  $\frac{1}{4}$ . &  
aliquid plus. Distatq; ab Alexan. uersus  
ortum hor. 7  $\frac{1}{2}$ . Hic quoq; sol bis in an  
no fit supra uerticē, distans à tropico æsti  
uo ab utraq; parte gradibus 78  $\frac{1}{2}$ .  
Tosala maximam diē habet hor. 13  $\frac{1}{2}$ . Et  
distat ab Alexan. uersus ortū ho. 6. Hic  
autem sol semel in anno fit supra uerticē  
in ipso tropico æstiuo.  
Tugma maximā diē habet hor. 13  $\frac{1}{2}$ .  
Et distat ab Alexan. uersus ortū ho. 6  $\frac{1}{2}$ .  
Hic quoq; sol bis in anno fit supra uer  
ticem, distans à tropico æstiuo ab utraq;  
parte gradibus 18  $\frac{1}{4}$ .  
Trilingū maximā diē habet hor. 13 octaua  
parte. Et distat ab Alexādrīa uersus or  
tū hor. 6  $\frac{1}{2}$ . Hic quoq; sol bis in anno fit  
supra uerticem, distans à tropico æstiuo  
ab utraq; parte gradibus 39  $\frac{1}{2}$ .  
Mareura maximam diē habet horarū  
12  $\frac{1}{4}$ . Et distat ab Alexandria uersus or  
tum hor. 6  $\frac{1}{2}$ . Hic sol bis in anno fit su  
pra uerticem, distans ab utraq; parte à

tropico æstiuo gradibus 57. quinta pte.  
Randamarcota maximā diē habet hor.  
13.  $\frac{1}{2}$   $\frac{1}{4}$ . Et distat ab Alexandria uersus or  
tum hor. 7  $\frac{1}{2}$ . ferè.  
Metropolis Argyre in Iabadij insula, ma  
ximam diē habet hor. 12  $\frac{1}{2}$ . Distatq;  
ab Alexādrīa uersus ortum, auctrali po  
lo super terram eleuato hor. 7 octaua  
parte. Hic quoq; sol bis in anno supra  
uerticem fit distans à tropico hyæmali,  
ex utraq; parte partes 68  $\frac{1}{2}$ .

*Sinarum ciuitates insigniores.*

In Sinis Aspithra maximam diē habet  
hor. 13. Et distat ab Alexādrīa uersus or  
tum ho. 7  $\frac{1}{2}$   $\frac{1}{2}$ . Hic quoq; sol bis in anno  
fit supra uerticē, distans à tropico æsti  
uo, ab utraq; parte gra. 45  $\frac{1}{2}$   $\frac{1}{2}$ .  
Sina metropolis maximam diē habet ho.  
12  $\frac{3}{4}$  octaua parte. Et distat ab Alexan  
dria uersus ortū horis 8. ferè. Hic quoq;  
sol bis in anno fit supra uerticem quum  
distat à tropico hyberno ab utraq; par  
te gradibus 82.  $\frac{1}{2}$ .  
Cattigara statio maximam diē habet hor.  
12  $\frac{1}{2}$ . Et distat ab Alexandria polo Au  
strali super terram elato ad ortū horis  
7  $\frac{1}{2}$   $\frac{1}{4}$ . Hic quoq; sol bis in anno fit supra  
uerticem, distans à tropico hyberno ab  
utraq; parte gradibus 68.  $\frac{1}{4}$ .

Vndecima Asiæ tabula continet à parti  
bus 136. aut per fontes Diamonis flus  
minis, qui Gangi admiscetur 134  $\frac{1}{2}$ . usq;  
ad partes 180. Et fit Longitudo partū  
aut 44. aut 46.  $\frac{1}{2}$ . Latitudo ab æquino  
ctiali ad Boream partibus 37. Ab æqui  
noctiali uerò ad austrum 8  $\frac{1}{2}$ . uel 9. Fitq;  
Latitudo 45  $\frac{1}{2}$ . aut 46. 25