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THE RAM KHAMHAENG CONTROVERSY COLLECTED PAPERS

The Siam Society's latest publication brings together a unique collection of papers on a subject of great topical interest. The history of Thailand as a nation relies principally upon evidence from its first capital at Sukhothai where, in the golden age of the late 13th century, King Ram Khamhaeng devised the writing system he handed down to posterity on the stone now known as **Inscription No. 1.** The stone was discovered by King Mongkut (Rama IV) during a visit he made Sukhothai in 1833 before his ascent to the throne. He had the stone brought to Bangkok where it remains to this day in the National Museum.

In recent years serious doubt has been cast upon the authenticity of Inscription No. 1, some eminent authorities not hesitating to brand it outright as a fake. One distinguished art historian is categoric in presenting evidence that it was the work of King Mongkut himself, performed between the years 1851 and 1855.

If this premise is correct much of the history of the Thai nation would be open to reinterpretation. Perhaps for that reason, and certainly because Ram Khamhaeng is seen as a father figure to the nation he welded into the first Thai kingdom, the idea that the inscription is not genuine has been hotly disputed by more conservative voices.

The arguments and counter-arguments put forward by experts from various disciplines at conferences and seminars, and in papers and articles, have been skilfully assembled by the editor, Dr. James R. Chamberlain, in this illustrated volume of 592 pages. They make a fascinating and intriguing detective story, offering many clues to an historical puzzle yet to be solved definitively.

Price Bt. 850 (Bt. 650 for members)

Non-members in the United States should direct inquiries to Ms. Janet Opdyke, Center for South and Southeast Asian Studies, 130 Lane Hall, University of Michigan, Ann Arbor, Michigan 48109-1290, U.S.A.

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The Siam Society was founded in 1904, under royal patronage, as an organization for those interested in the artistic, scientific and other cultural affairs of Thailand and neighbouring countries. The Society maintains an excellent Library which is at the disposal of Members. The Society publishes *The Journal of the Siam Society* and *The Siam Society Newsletter* in addition to occasional works of topical interest and scholarly merit. The Society sponsors a programme of lectures and artistic performances, and regularly conducts study trips to places of archaeological and cultural interest in Thailand and abroad. Activities and events of the Society are reported in the *Newsletter* and special circulars of the Society. The Kamthieng House, an ethnological museum on the grounds of the Society's home, provides an example of a traditional northern Thai house with artefacts of rural life and superb collections of woven materials and wood carvings. The Saengaroon House is a new addition to the Society's compound. A typical house of central Thailand, it too is open to the public.

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The Society welcomes new Members, resident in Thailand or abroad, on the following bases:

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Student Member is a special category for Thai students only and carries the same privileges as Ordinary Member but without the right to vote at the Annual General Meeting or to receive the Society's *Journal, Newsletter, Natural History Bulletin* and circulars.

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Subscriptions to the *Journal of the Siam Society* and the *Natural History Bulletin* are available independently at the following rates:

The Journal of the Siam Society, 500 baht (US\$ 25) per year

The Natural History Bulletin, 300 baht (US\$ 15) per year

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The Journal of the Siam Society welcomes all original articles and reviews of a scholarly nature and in conformity with the principles and objectives of the Society.

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The opinions expressed in the *JSS* are those of the authors and do not necessarily represent the views of the Siam Society.

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