

NOTES ABOUT CONTRIBUTORS

Chris BAKER

taught Asian history and politics at Cambridge before becoming resident in Thailand in 1979. Co-author of *A History of Thailand* (CUP, 2005), *Thailand: Economy and Politics* (OUP, second ed. 2002), *Thaksin, The Business of Politics in Thailand* (Silkworm, 2004), and translations from Pridi Banomyong, King Rama V, inter alia.

Denise BERNOT

was born in Paris in 1922. From 1941 to 1946 she attended the Ecole des Chartes and studied Hindi, Sanskrit, and Tibetan. She married in 1946 and in 1951–2 she and her husband spent one year in the Chittagong Hill Tracts among the Marma, a Burmese sub-group, where she studied the Marma dialect and Burmese. In 1958 she went to Burma and in 1959 began teaching Burmese in Paris.

Michael CHARNEY

(PhD, University of Michigan, 1999) is Senior Lecturer of South-East Asian History at the School of Oriental and African Studies (London). He specializes in the intellectual history of Buddhist South-East Asia and warfare in South-East Asia generally. In addition to numerous articles, he has recently published two books, *Powerful Learning: Buddhist Literati and the Throne in Burma's Last Dynasty* (University of

Michigan Center for South and South-east Asian Studies, in press) and *South-east Asian Warfare, 1300–1900* (Brill, 2004), as well as numerous edited volumes.

Harold CROUCH

is an emeritus professor in the Research School of Pacific and Asian Studies, Australian National University, which he first joined in 1985. He has taught political science at the University of Indonesia, the National University of Malaysia, and the University of the Philippines. His main research has been done on the politics of Indonesia and Malaysia.

William DESSAINT

is a social and cultural anthropologist trained at Columbia University, the University of Minnesota and Cornell University. He has held posts at the University of Strathclyde, the University of Ulster, and the School of Oriental and African Studies (University of London). He has conducted several years of field research in the Balkan peninsula and the Himalayan region, as well as in Thailand, Burma, and the Tibetan borderlands. His published work includes books and articles on the Lisu (related to the Lahu).

J. C. EADE is a Visiting Fellow in Asian Studies at the Australian National University and at the National Library of Australia. He has worked for some years on the Thai inscriptional record, in collaboration with Hans Penth at the Archive of Lan Na, followed by the Burmese record in Pagan, in collaboration with Pierre Pichard, and is currently a member of the EFEO Corpus des Inscriptions Khmer project, headed by Gerdi Gerschheimer.

Gillian GREEN

has a Master's degree in Art History from the Australian National University, Canberra. She is the author of *Traditional Textiles of Cambodia: Cultural Threads and Material Heritage*, which in 2004 won the Shep prize awarded by the Textile Society of America. She is an Honorary Associate in the Department of Art History and Theory, University of Sydney, Australia.

Peter GYALLAY-PAP

is a political scientist who received his PhD from the London School of Economics in 1990. An adjunct professor at Adams State College (USA), he lived and worked in Cambodia (including two years in the refugee camps along the Thai-Cambodian border) for ten years in the 1990s. He has published numerous articles on social aspects of Buddhism in Cambodia.

Dana HEALY

has taught Vietnamese language and literature at the School of Oriental and

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is Professor of Economic History at Tohoku Gakuin University, Sendai, Japan. Educated at the Economics Faculty of Tohoku University, where he studied the socio-economic systems of remote northern Japanese villages, his research spans anthropology, economics and history. In a career of almost forty years, his output includes twenty-two books, twenty other collaborative publications, eighteen local histories, twelve edited volumes of historical works, and hundreds of articles for social science journals.

KRIENGGKRAI WATANASAWAD

received his Ph.D in Linguistics from Mahidol University in 2006. He is currently working as a lecturer in the Department of Linguistics, Faculty of Humanities, Kasetsart University. His research interests focus on ethnolinguistics, sociolinguistics and language planning in ethnic minority groups in Thailand, and Vietnamese. He is now conducting research on Vietnamese-Thai and Thai-Vietnamese Multimedia Dictionary and Vietnamese Cooking Terms.

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John MARSTON

worked with Khmer refugees in Thailand and the Philippines and completed a doctorate in anthropology at the University of Washington in 1997. Since then he has taught Southeast Asian Studies at the Center for Asian and African Studies at El Colegio de México in Mexico City. He is co-editor of *History, Buddhism, and New Religious Movements in Cambodia*, published by University of Hawaii Press.

Yale M. NEEDEL

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Milton OSBORNE

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Cesare POLENGHI

teaches history at the University of Hawaii in Honolulu. After six years teaching Italian in Japan, he moved to the U.S., where he received a degree in Asian Studies (2003) and an MA in Asian History (2006). He is currently working on a PhD research project on Japanese enclaves in Southeast Asia in the seventeenth century. He lives with his wife and son, dividing his time between Honolulu, Kyoto, and his native northern Italy.

Florentino RODAO

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Martin STUART-FOX

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SUPHAWAT LAOHACHAIBOON

is a PhD candidate studying in the Department of Ecology and Environment, Division of Southeast Asian Area Studies, Graduate School of Asian and African Area Studies, Kyoto University. Partly developed from a study in the history of teak logging in Thailand, his research has recently shifted to focus on domesticated elephants as a reflection of social change in the country.

SURIN PITSUWAN,

born in 1949, for many years Democrat Party MP for Nakhon Si Thammarat, was formerly a lecturer in political science at Thammasat University, Bangkok. He was Minister of Foreign Affairs from November 1997 to February 2001, during which time Thailand became an observer at the Organization of the Islamic Conference. His publications include *Islam and Malay Nationalism: A case study of the Malay Muslims of Southern Thailand* (1985) and 'The Lotus and the Crescent: Clashes of Religious Symbolism in Southern Thailand' (1988).

David SMYTH

is senior lecturer in Thai at the School of Oriental and African Studies (SOAS), University of London. His published works include *Teach Yourself Thai* (1995, revised 2003), *Thai: an essential grammar* (2002), and *Colloquial Cambodian* (1995). He has also translated a number of Thai novels and short stories into English, including Sriburapha's *Behind the Painting*.

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Andrew TURTON

was educated at Cambridge University and the London School of Economics. He first came to Thailand in 1962 with the British Council. He returned in 1968 to conduct research for a PhD. He recently retired as Reader from SOAS, London. His most recent publication, with Volker Grabowsky, is *The gold and silver road of trade and friendship: the McLeod and Richardson diplomatic missions to Tai states in 1837* (Silkworm Books, 2003).

Shunichiro USHIJIMA

Born in 1947, he worked as an economist in both domestic and international affairs for the Economic Planning Agency and the Cabinet Office of the Japanese government after graduating from Tokyo University in 1971. He served as international economic advisor to the Minister of Economic and Fiscal Policy between 2001 and 2004 and also worked in OECD. He is currently executive advisor of Dentsu Inc.

Steve VAN BEEK

Resident in Asia since 1966, he is a writer and filmmaker on cultural topics, but more particularly on the role of rivers and water in Asian folklore and thought and in their impact on economic, historical and cultural development.

Justin WATKINS

studied Chinese and Russian before going to the School of Oriental and African Studies (SOAS) in the University of London to learn Burmese and conduct research on the phonetics of the northern Mon-Khmer language Wa. Now Senior Lecturer in Burmese, he is compiling dictionaries for Wa and Khumi Chin, with plans to develop resources for other languages spoken in Burma.

Karl WEBER

graduated from Heidelberg University, Germany, in ethnology (MA 1965) and sociology (PhD 1966). Formerly with the South Asia Institute in Heidelberg, he was professor at the Asian Institute of Technology, Pathum Thani, Thailand, from 1978 to 2002. His work in Asia over more than 40 years includes research in the countries of South and Southeast Asia, notably Bangladesh, Thailand, Nepal, and Pakistan.

